ALABAMA.

ALABAMA BAPTIST HISTORICAL SOCIETY

BIG BEAR CREEK

BAPTIST

ASSOCIATION.

1886.

OFFICERS:

REV. WM. A. AGEE, MODERATOR.. ..... Russelville, Ala.
AMOS L. MOODY, CLERK.. ..... Belgreen, Ala.

MONTGOMERY, ALA.
THE ALABAMA BAPTIST PRINT.
1886

MINUTES.

The delegates composing the Fifty-first annual session of the Big Bear Creek Baptist Association met with Bethlehem church, Colbert County, Alabama, Saturday before the second Lord"s day in October, A. D. 1886.

The introductory sermon was preached by Elder J. S. Stockton, from the 43d verse of the 10th chapter of Acts of the Apostles, followed by Elder W. A. Agee by prayer.

After an hour's intermission, the Association was called to order by the former Moderator, Elder J. S. Stockton, Amos L. Moody, Clerk, after prayer by Elder Matt. Lyon, from the Muscle Shoals Association.

Brethren J. T. Bolding, James Isbell and J. S. Dailey were appointed reading clerks.

Letters from the following churches were read and names of delegates enrolled, viz:

Bethsada—W. C. Summers, J. W. Jones, W. E Sockwell, and Jesse Summers, alternate.

Newsom Springs—*Wm. McCaig, W. D. Wylie, *W. L. Pounders, and *A. J. Bryant, alternate.

Bethlehem—John Q. Acock, Joshua N. Yocum, John Gray, and S. O. Sherrill, alternate.

Mt. Zion—M. J. Pace, W. R. Pace, *William Devaney, *Reuben Vaughn, alternate.

Mt. Carmel—Elder W. F. White, J. F. Crowell, *G. W. Barnes, *J. A. George, alternate.

Bethel—J. B. Chambers, Joseph Dorety, C. H. B. Simpson, W. C. Grissom, alternate.

Cane Creek—*W. H. Camp, *W. H. Austin, Wm. Gibson, *Nimrod Johnson, and *James Franks.

Duncan Creek—J. W. Thorn, A. J. Willis, J. S. Dailey, and C. H. James and *J. W. Britwell, alternates.

Harmony—Elder D. R. McClung, S. H. Bruff and James T. Bolding.

Little Bear Creek—L. H. Gasaway, *Robert Beercham, *Elder W. L. Andrews, G. A. Jackson.

Crooked Oak—*Elder F. M. Jackson, Rolin Grissom, and *Robert Hester.

Ebenezer—Elder W. A. Agee, James W. Cock, Joseph Dodson, and Joshua Yocum, alternate.

Shiloh—Elder J. S. Stockton, M. Judson Shaw, *W. A. Weatherbee, and *M. J. Shaw, alternate.

Belgreen—Amos L. Moody, *A. J. Leatherwood and *Samuel Nelson.

Cedar Creek, No. 2—*James H. Petree, James McMurray, *M. A. Strickland, and *W. A. McMurray, alternate.

*Absent.

Brethren Reuben Landers and Henry Taylor, from Evening Shade church, and J. D. Thorne, from Burleson church, were received as delegates from their respective churches.

The Association then proceeded to elect by ballot a Moderator and Clerk, which resulted in the election of Elder Wm. A. Agee, Moderator, and Amos L. Moody, Clerk.

Elder J. S. Stockton, on leaving the chair as former Moderator, extended to the Association his thanks for the confidence bestowed in him and for assistance rendered him.

Elder Wm. A. Agee, on taking the chair as Moderator elect, made some very appropriate remarks; then proceeded to business.

Called for petitionary letters:

Letter from Pilgrim's Rest, and Messengers Warren McClung, Richard Matlock, John W. Murphree and John King were received; also a letter from Mt. Nebo church, with Messengers J. L. Hodges, Chesley Pounders, James Williams and E. B. Crowell, which churches were received and right hand of fellowship extended to the messengers by the Moderator.

Called for Correspondence from other bodies:

Elders Matt. Lyon, J. R. Nesmith, J. O. A. Pace and Peter Clay were received as Correspondents from Muscle Shoals Association.

The Moderator appointed the following committees, viz.:

On Devotion—J. T. Bolding, Judson Shaw and J. S. Dailey, with the Deacons of Bethlehem church.

On Documents—Elder W. F. White, John W. Thorn and J. M. Yocum.

On Education—Elder J. S. Stockton, Reuben Landers and John Gray.

On State of Religion—Elder J. S. Stockton, C. H. B. Simpson and Joshua Yocum.

On Destitution—Elder W. C. Summers, Elder W. F. White and J. T. Bolding.

On Finance—J. T. Bolding, J. S. Dailey and Elder D. R. McClung.

On Foreign Missions—Elder J. S. Stockton, Elder J. W. Jones and William Sockwell.

On Literary and Publications—S. H. Bruff, Joseph Dorety and W. N. Gibson.

On the Standing Committee on Missions, Elder D. R. McClung was put in the place of Elder F. M. Jackson.

On Temperance—S. H. Bruff was put in place of W. P. Shaw, deceased.

The Committee on Devotion reported that Elder Samuel M. Stunson, from the Muscle Shoals Association, was to preach at 7 o'clock Saturday evening at Bethlehem church. At 11 o'clock on Sunday, Elder J. R. Nesmith, and at 2 o'clock Elder Matt Lyon, the brethren to follow left with the speaker.

By motion, a Sabbath school mass meeting was called at 9 o'clock Sabbath morning.

Then the Association adjourned until 8 o'clock on Monday moning, Oct. 12, 1886. Prayer by Elder D. R. McClung.

Sabbath was spent in the worship of God. A large assemblage of persons were present. The stand was filled in the morning by Elder J. R. Nesmith, and at 2 o'clock by Elder Matt. Lyon. They were listened to with delight. The Muscle Shoals Association should be proud of such brethren. May God bless them.

Elder D. R. McClung filled the stand at 7 o'clock Sabbath evening. Good feeling was manifested in the congregation.

In the Sabbath school mass-meeting, Elders D. R. McClung and J. W. Jones, and Peter Clay delivered addresses, which was believed would do much good for the cause.

The Association met on Monday morning, persuant to adjournment. Prayer by the Moderator.

Called for detained letters.

Letter from Evening Shade church—Jesse Taylor, Henry Taylor, Monroe Grissom and R. T. Landers, delegates.

Pleasant Hill—Elder W. M. Whitlock, Elder R. B. Shoemaker and George Spencer (a).

Chickasaw—A. W. Gilbert, James Moore (a), J. T. Terry (a), John Hays (a), A. F. Wood and L. L. Wallis (a).

Call for reports of committees:

Committee on Education made their report, which was received and adopted, after discussion by Elders J. S. Stockton and Wm. C. Summers and by J. T. Bolding, which is as follows, to-wit:

We, your Committee on Education, think that there is too much slackness on the part of the education of the youths of our country. Let us, as members of the various churches, do all we can to educate our own children, and if possible help those who are struggling to learn something of themselves, their country and that of others, which will prepare them to battle against the ills and evils of life, learn more of their duty toward their fellow men, and of the giver of all good. It is not money alone that is needed, but it is the will and determination on the part of the parent, then a good teacher and a willing child. It behooves every parent to take an interest in their offspring. The child is largely dependent upon the parent for the advantages of education, as well as for food and raiment, and we feel that every parent is responsible for the way and manner his child is brought up. Teach them, not only by precept and example, their duty toward their neighbor, their God and all who surround them, but teach them, or cause them to be taught, to reason from cause to effect, of all things by which they are surrounded.

Art and science are advancing, and not to be left in the dark, we must be up and doing; else we will be left far behind. Brethren, do all you can in the cause of education; this is your imperative duty.

Respectfully submitted,
J. S. Stockton, Ch'n.

Adjourned until 1 o'clock for preaching and refreshments. The stand was filled at 11 o'clock by Elder J. S. Stockton, followed by Elder W. A. Gilbert by prayer.

At 1 o'clock the Association resumed business, after prayer by Elder D. R. McClung.

Committee on Documents made report, which was received and adopted as follows, to-wit:

We notice with pleasure that some of our churches report gracious revivals, whilst others report coldness; some report Sabbath schools and

and prayer meetings, whilst others report neither. We are sorry to notice that so little was expressed on the subject of missions. We have a place in our statistical table to report the pay of pastors, and we are sorry to notice this place is blank, or nearly so. We notice two churches have asked for the next session of the Association, viz: Ebenezer and Harmony. We notice in a letter Mt. Carmel church a query, thus: Is it in accordance with Baptist usage for a missionary to baptize persons on a profession of their faith in Christ, then organize them into a church?

Respectfully submitted,
W. F. White, Ch'n.

Report on State of Religion received and adopted, viz:

From the best information we can gather from the reading of the letters from the different churches and all other sources, the religious condition of our Association is very good for the past year. Where the word of God has been faithfully preaceed, God has greatly blessed it to the conviction and conversion of souls.

Respectfully submitted,
J. S. Stockton, Ch'n.

Report on Destitution read, received and adopted as follows, to-wit:

Brethren, we find that there are many destitutions within the bounds of the Big Bear Creek Association. There are two important points on the northwest boundary of this Association, and also at Newport, and there is a large destitution up Cedar Creek, east of Belgreen, and there is another destitution down on Spring Creek, in the Mt. Moriah country, extending over on Poplar Creek; also a large destitution between the Bull Mountain and Big Bear Creek.

Respectfully submitted,
W. C Summers, Ch'n.

Report on Associational Missions received, and after some discussion by Elders D. R. McClung, J. S. Stockton, J. W. Jones and W. F. White, it was adopted as follows, to-wit:

The work done by our missionaries for the past year has been blessed by the Great Head of the Church. Many souls have been converted to the religion of Christ. Two churches have been organized, hence we realize the truth of that scripture which says, he that reapeth receiveth wages, and gathereth fruit unto life eternal. We lift our hearts in gratitude to God for His blessings on the work done, and would return our thanks to those who contributed to the missionary cause, but there is much work to be done yet. Therefore we recommend that the churches make pledges as they have done before, in order that our Executive Board may continue the good work. We recommend that the missionaries have monthly appointments in the destitute points of which they have charge, and when convenient hold a protracted meeting. Success has been achieved in this way, and hope this plan may be adopted. Brethren, lay to a helping hand, that the work may go on.

Respectfully submitted,
W. A. Agee, Ch'n.

After which a collection and pledges were taken for next year, resulting as follows:

PLEDGES FROM CHURCHES.

Bethlehem	$10 00
Bethsada	5 00
Big Bear Creek	5 00
Belgreen	5 00
Chickasaw	5 00
Duncan Creek	10 00
Evening Shade	3 00
Ebenezer	5 00
Harmony	10 00
Little Bear Creek	3 00
Mt. Carmel	5 00
Mt. Zion	5 00
Pleasant Hill, paid	2 40
Shiloh	8 00
Pilgrim's Rest, paid	3 00
Mt. Nebo	1 00
	$85 40

INDIVIDUAL PLEDGES.

Elder J. W. Jones	$5 00
Joseph Whitlock	1 00
Reuben Landers, paid	50
L. H. Gasaway, paid	25
C. H. B. Simpson, paid	50
Robert Beercham, paid	25
J. T. Hurley, paid $1.00	5 00
J. B. Chambers, paid	50
J. Q. Acock	2 50
Henry Taylor	50
Joseph Dorety, paid	50
W. M. Gibson	1 00
Stephen Acock	2 00
E. W. Sockwell	1 00
J. R. Yocum	1 00
J. C. McMurray	50
J. H. Sockwell	2 00
J. S. Dailey	2 50
Elder J. D. Thorn	5 00
James Isbell	2 50
W. R. Pace	2 50
R. C. Matlock	25
M. J. Pace	2 50
Mrs. M. C. Acock	1 00
Mrs. S. M. Myhan	50
Miss A. M. Myhan	50
Miss V. B. Fuller	1 00
Miss Eulala Acock	50
Elder W. M. Whitlock, paid	50
James Taylor	1 00
J. W. Thorn	50
A. W. Gilbert	2 50
W. McClung	50
J. P. Finney	1 00
J. W. Murphey	50
Elder W. A. Agee	5 00

Elder W. C. Summers	5 00
Elder J. S. Stockton	5 00
Elder W. F. White	5 00
Elder D. R. McClung	5 00
Elder W. M. Whitlock	5 00
Amos L. Moody	10 00
W. T. Myhan, paid	25
Ella M. Myhan	50
	$90 00

Then the Association adjourned until Tuesday morning at 8.30 o'clock. Prayer by Elder W. C. Summers.

Elder W. M. Whitlock preached Monday night. Elder W. A. Gilbert followed by prayer.

TUESDAY MORNING—8:30 o'clock.

The Association met pursuant to adjournment. Prayer by Elder J. S. Stockton.

The report of Committee on Foreign Missions was read, received and after some discussion by the Moderator, Elder J. S. Stockton in the chair, also by Elders D. R. McClung, J. S. Stockton and others, was adopted.

Elder J. S. Stockton then offered the following resolution, which was adopted, viz:

Resolved, That we place the amount that was collected on Sunday, and supplement that amount to ten dollars, to Foreign Missions.

Report on Foreign Missions read as follows:

The cause of missions is the cause of Christ, and should be considered. Our Savior laid down his life for our sakes, and we should consecrate all we are and have in his cause. We consider that each child of God is bound by the law of love to do all they can to carry out the great commission of Christ, to preach the gospel to every creature. If you cannot go to the heathen yourself, you can help some one to go to tell them of Jesus and his love. If you cannot give your thousands, you can give the widow's mite. Trusting that God will so move upon our hearts to make us liberal in this glorious cause,

Respectfully submitted,
J. S. Stockton, Ch'n.

Report on Sabbath Schools received, and after discussion by Elder D. R. McClung, J. S. Dailey and J. T. Bolding, was adopted, viz:

Our experience is that Sabbath schools have a tendency to improve the morals of a community, and affords us great opportunities to teach our

children the will of our blessed Savior concerning them, and knowing His will, they are more apt to conform to the requirements of His will. We believe that every church which has its Sabbath school properly organized, and its members engage in it as they should, it is a source of spiritual food, resulting in spiritual strength, enabling them the better to work for the advancement of the cause of Christ. We notice through our church letters that we are improving some in this direction, that some good is being accomplished. We recommend that each church organize a Sabbath school and work faithfully therein, and report their school and the result of its workings through their letters to the next Association. We notice that our State Board has organized, through its missionaries, 190 Sabbath schools. This is encouraging to us.

Respectfully submitted,
J. T. Bolding, Ch'n.

After which Elder J. S. Stockton offered the following resolution, which was adopted, viz:

Resolved, That the pastors of the different churches in this Association make an earnest effort to establish a Sunday school in every church.

The report on Temperance was received, and after discussion by Amos L. Moody, J. W. Thorn, Elder J. S. Stockton, and Elder W. C. Summers, was adopted as follows, viz:

We, your standing committee on Temperance, report that on this subject so much has been said in reports of this kind formerly made, your committee is somewhat at a loss to know what to say that will benefit the cause of temperance. But it is a lamentable fact, not to be denied, that there is much drunkenness in our land and country. We all must admit that it is to-day the greatest curse to this or any other country. The excessive use of whiskey, vinous or malt liquors has and is destroying its thousands, and this is brought about by social dram drinking,—1st, it may be to keep the cold out; 2d, a glass with a friend; 3d, a little too much; 4th, then jolly companions, a confirmed drunkard; 5th, going downward in poverty and disease; 6th, taking the life of his fellow man or death by suicide.

Brethren, let us do everything possible to arrest this great evil. We see it is destroying our fellow beings, making thousands of widows and orphans, homes desolate, the drunkard a raving maniac; instead of home being a happy one, it is made almost a hell. May God instill it into our hearts to work for the great cause of temperance.

Respectfully submitted,
W. C. Summers, Ch'n.

A resolution on Temperance was then offered by Elder J. S. Stockton, which was adopted, viz:

Resolved, That we urge upon every pastor in the bounds of our association to preach at least one sermon on the subject of temperance during this associational year.

Report on Publications and Literature was received and adopted, viz:

While we would urge the brethren to more thoroughly study the Bible, we recommend the *Alabama Baptist*, published at Montgomery, Ala., the *Baptist Record*, published at Clinton, Miss., the *Baptist Reflector*, pub-

lished at Chattanooga, Tenn., and for Sabbath schools we recommend the literature published by the American Baptist Publication Society, at Philadelphia, Penn., and *Kind Words*, published at Macon, Ga.

Respectfully submitted,

S. M. Bruff, Ch'n.

Called for Reports from our Missionaries:

1st. J. S. Stockton reported that he was engaged 27 days, preached 27 sermons, baptised 2, which was done apart from his regular pastoral work.

2d. Elder W. C. Summers reported that he had preached in the east and northeast portion of the association 27 days, preached 20 sermons, delivered 25 exhortations, made 37 family visits, organized one church, baptised 9.

3d. Elder W. M. Whitlock reported that he had labored in the destitution near Chickasaw 5 days, preached 6 sermons, 8 exhortations, 4 confessions, traveled 28 miles.

4th. Elder W. F. White reported that he had preached in the destitution in the Second District 33 days, preached 38 sermons, 35 exhortations, won 11 professions, organized 1 church, baptised 7.

5th, Elder W. A. Agee reported that he had preached in the east and southeast portion of the association. Actual service 22 days, preached 20 sermons, 13 exhortations, 23 family visits, organized 1 church, baptised 5.

6th. Elder F. M. Jackson reported that he had been engaged 9 days, baptised 5.

Called for reports from the Union Meetings:

First District—The union meeting of First District met with Harmony church, Franklin county, Ala., Friday before fourth Sabbath in July, 1886. Introductory preached by Elder J. S. Stockton. The next meeting will meet with Big Bear Creek church, Franklin county, Friday before fourth Sabbath in July, 1887. Elder D. R. McClung to preach the introductory sermon.

Second District—Met with Mt. Carmel Church, Colbert County Alabama, Friday before the third Lord's day in July, 1886. Introductory was preached by Elder F. M. Jackson from the 14th chapter, 9th verse of Romans. The next union to be held with Bethel Church, Colbert County, Alabama, Friday before the third Lord's day in July, 1887. Introductory to be preached by Elder W. A. Agee; W. F. White, alternate

F. M. Jackson, Moderator.

J. K. Bolton, Clerk.

Called for Queries:

Q. Is it in accordance with Baptist usage for a missionary to baptize persons on a profession of their faith in Christ, then organize them into a church?

A. It is.

The Moderator appointed an Executive Board for next year, as follows: J. T. Bolding, J. S. Dailey, James Isbell, J. Q. Adcock and J. H. Carter.

The Executive Board made the following report, viz:

Cash on hand at our last report		$53 45
Paid to Foreign Mission Board per order	$35 00	
Paid to Clerk of Association, per order	[illegible]	
		15 00
		$38 45

RECEIPTS FOR PRESENT YEAR, VIZ:

From Harmony Church	$19 00
From Mount Pleasant Church	7 40
From Big Bear Creek Church	1 35
From Cypress Creek Church	75
From Shiloah Church	8 60
From New Spring Church	[illegible]
From Bethsada Church	3 00
From Ebenezer Church	6 10
From Bethel Church	2 00
From Mt. Moriah Church	10 00
From Bethlehem Church	14 25
From Little Bear Creek	3 00
From Belgreen Church	5 00
From Duncan Creek Church	2 50
From Chickasaw Church	3 20
Collected on Sabbath this session	8 55
Collected on Monday this session	7 25
Collected Individual Subscriptions, viz:—	
From F. M. Jackson	[illegible]
From Ben Hardin	2 00
From James Isbell	2 50
From W. C. Summers	5 00
From J. N. Gibson	1 00
From D. R. McClung	1 00
From A. L. Moody	10 00
From J. K. Mathews	1 00
From Jas. R. McMurray	1 00
From J. K. Bolton	3 50
From J. S. Stockton	5 00
From Wm. A. Agee	5 00
Collected [illegible]	1 [illegible]
Toatl receipts for the year	$179 35

By amount paid out, to wit:

To W. F. White, missionary	$35 00
To J. S. Stockton, missionary	27 00
To Wm. A. Agee	25 [illegible]
To Wm. M. Whitlock	5 00
To W. C. Summers	27 00
To D. R. McClung	1 00
To F. M. Jackson	9 00
To Foreign Missions this session	10 00
	134 00
This amount on hand	$ 45 35

J. T. BOLDING, Ch'n.

Said report was received and adopted.

Report on Finance received and adopted, viz:

We find reported in the letters—

For minutes	$22 80
Bal. in hands of Clerk left from minute fund last year	12 45
Total	$35 25
Amount allowed Clerk this session	10 00
Amount for minutes this session	$25 25

A resolution was offered by Elder L. W. Jones to appoint ministers to preach on the history of the church.

After some discussion it was laid on the table.

A resolution of thanks was offered by Elder [illegible] as follows: The delegates of the Big Bear Creek Association are constrained to say that their hearts have been better ennobled and their minds better entertained; therefore, be it

Resolved, That they tender to the brethren, sisters and friends of Bethlehem Church and vicinity their gratitude and thanks for kindness and entertainment during the [illegible] and that God bless them in all their labors.

A resolution by Elder J. S. Stockton.

Resolved, That we return our thanks to our Clerk for his faithfulness in the discharge of his duty, and that he be allowed $10 for his services, and that he be authorized to have 600 minutes printed.

Return correspondence:

To Muscle Shoals Association—Amos L. Moody, Elder Wm. A. Agee, J. W. Thornton and Elder L. W. Jones.

To Tombigbee Association—Elder W. F. White, Elder D. R. McClung, J. T. Boulding and [illegible] Jr.

To Tishamingo Association—[illegible] Clegg, Elder W. F. White.

To Indian Creek Association—None.

To State Convention—Elder J. S. Stockton, Amos L. Moody and Elder Wm. A. Agee.

The next session of the Association will be held with Harmony Church, Franklin County, Alabama, Saturday before the second Sabbath in October, A. D, 1887. Elder

W. C. Summers to preach the Introductory Sermon; Wm. A. Agee, alternate.

A motion to adjourn prevailed.

A parting hymn was sung, then the Association adjourned.

ELDER WM. A. AGEE, Moderator.

AMOS L. MOODY, Clerk.

CHURCHES.	PASTOR.	POST OFFICE.	Rec'd by Bapt'm.	Rec'd by Letter.	Restored.	Dis. by Letter.	Excluded.	Deceased.	Total Membership.	Home Missions.	Sabbath Schools.	Time of Meeting.	Minute Fund.	Paid Pastors.	Pupils in Sabbath School.
Bethlehem	W. C. Summers	Saints Store	5	2	2	4	1	1	115	10 00	..	2	1 50	.....	...
Beth Sada	W. C. Summers	"	17	6	..	7	..	..	56	5 00	..	3	1 00	.....	...
Bethel	F. M. Jackson	Cheatham	1	7	..	5	..	1	45	.....	..	3	70	10 00	...
Belgreen	.....	Belgreen	...	..	..	..	..	..	20	5 00	..	..	50	.....	....
Cane Creek	W. H. Camp	Barton	2	10	..	..	..	..	28	....	1	1	50	5 45	...
Crooked Oak	F. M. Jackson	Frankfort	3	1	..	1	1	..	24	.....	..	2	70	.....	....
Cedar Creek	D. R. McClung	Pleasant Site	3	2	..	..	..	..	28	.....	..	..	75	.....	..
Chickasaw	W. M. Whitlock	Cherokee	...	..	..	..	3	1	35	5 00	1	2	1 50	23 10	...
Duncan Creek	Wm. A. Agee	Russelville	28	8	..	2	4	1	88	2 50	1	4	2 00	20 00	27
Evening Shade	Wm A. Agee	Frankfort	6	2	1	11	4	1	73	....	1	3	1 80	14 25	25
Ebenezer	Wm. A. Agee	Russelville	9	6	..	2	2	2	74	5 00	1	2	1 00	22 00	25
Harmony	D. R. McClung	Pleasant Site	....	2	..	..	..	1	69	10 00	1	4	1 50	73 40	60
Little Bear Creek	S. M. Stunson	Cheatham	...	..	..	1	..	1	55	3 00	1	1	1 25	.....	....
Mt Carmel	W. F. White	.....	3	1	..	12	1	..	17	....	..	3	50	..	...
Mt. Zion	Wm A. Agee	Russelville	14	4	..	..	4	..	44	10 00	1	4	1 50	17 20	20
Mt. Nebo	W. F. White	Pleasant Site	4	4	..	..	..	..	20	....	..	2	50	.....	..
Newsom Spring	Wm. Camp	Dug	...	..	..	7	1	..	23	....	1	4	1 50	.....	25
Pleasant Hill	W. M. Whitlock	Cherokee	1	1	..	..	..	..	31	2 40	..	1	2 00	22 25	...
Pilgrim's Rest	W. C. Summers	Basson	...	..	..	..	..	..	16	.....	..	4	75	.....	....
Shiloah	J. S. Stockton	Fordton	10	5	..	..	..	2	58	4 75	1	2	1 50	40 00	25
Totals	.....	.....	106	60	3	52	21	11	1039	$62 65	10		$22 95	$348 15	207

THE ALABAMA BAPTIST

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